

PIPES PASSING THROUGH FLOORS)

ALL SPRINKLER PIPES PASSING THROUGH WALLS/FLOORS SHALL COMPLY WITH BUILDING CODE.

PIPE PENETRATION DETAIL

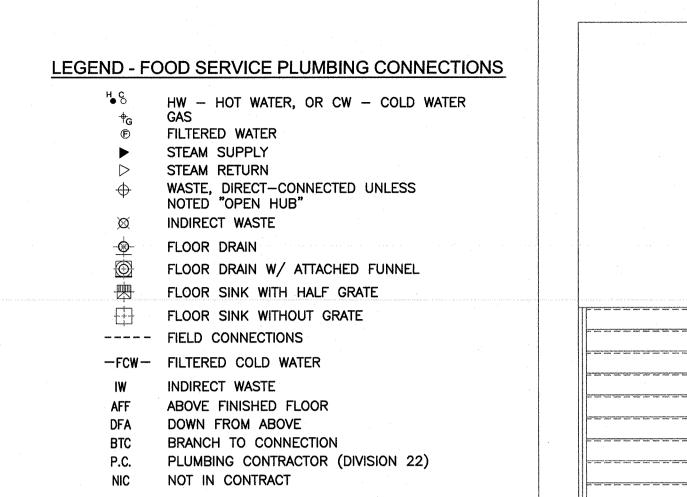


PASTE SEALANT

PASTE SEALANT

ADHESIVE

INSULATION



| FOOD SERVICE EQUIPMENT SCHEDULE | | | | | | | | | | | | | | | | | | |
|---------------------------------|---|-------------------------------------|------------------------|-----------------------|--|-------------|--|-------|----------------|---------------------------|-------------|-----------|-----------|-------------------|---------------------------------------|--------------------------------------|------------|----------------------------|
| ITE M | | EQUIPMENT CATEGORY | ANUFACTUR | DEL MILME | EQUIPMENT REMARKS | AMPS | HP VOLTS | PHASE | CYCLE | DIRECT | PLUG | LECTRICAL | OCD WATER | I OF WATER | OI WAIEN LEF (in)) JIRECT DRAIN | IZE (IN) VIRECT DRAIN VFF (IN) | NDIR DRAIN | INDIR DRAIN AFF (IN) S S H |
| NO)1 | | EQUIPMENT CATEGORY | ANDFACTOR | 1 | | | 1 | | 1 | | —— <u>ү</u> | | ا حراه د | # Oh | | | | |
| 101 1 | OPEN MERCHANDISER | | RPI | | CUSTOM 72" WIDE UNIT | 12.0 | 11 | | 60 | | X 5-1 | | | 1 | | | | 101 |
| | REFRIGERATOR, UNDERCOL | | TURBO AIR | MUR-48 | | 6.5 | 11 | | 60 | _ | | 5F 18 | | 4-4 | | | | 102 |
| | REFRIGERATOR, UNDERCOL | INTER | TURBO AIR | MUR-48-CUS | | 6.5 | 11 | | 60 | | | 5F 18 | .37: 14 | +-+ | | | | 103 |
| 104 1 | FREEZER, UNDERCOUNTER | | TURBO AIR | MUF-48 | | 8.3 | 11 | | 60 | + | | 5F 18 | | + | | | | 104 |
| | REFRIGERATOR, SANDWICH | SALAD PREP | TURBO AIR | MST-28-12 | | 3.3 12.2 | 11 | | 60 | - | X p-1 | 5F 48 | .37: 42 | +-+ | | | 0.75 | 105 FS 106 |
| | I ICE MAKER W/BIN | | MANITOWOC IC | | | 9.2 | 208- | | 60 | - | V 5 1/ | 5F 48 | .37: 42 | ++ | | + | 0.75 | 107 |
| | REFRIGERATOR, REACH-IN | | TURBO AIR | M3R47-2 | (1) TO BE LOCATED IN BASEMENT (SEE Q200B FOR ROUGHIN LOCATION | 10.5 | 11 | | 60 | | | 5F 48 | | | | | | 107 |
| | FREEZER, REACH-IN COFFEE MAKER, SATELLITE | SYSTEM | TURBO AIR BUNN-O-MATIC | M3F47-2 34800.0002 | (1) TO BE LOCATED IN BASEMENT (SEE Q200B FOR ROUGHIN LOCATION | 19.2 | 20/ | | 60 | | 7 271 | | .37: 14 | | | | | 201 |
| | COFFEE MAKER, SATELLITE COFFEE GRINDER | OIOIEW | BUNN-O-MATIC | | | 9.4 | 120/ | | 60 | | X 5-1 | | .07.4 14 | ++ | | ++ | | 202 |
| | DISPENSER, HOT WATER, 5 (| PALLON | BUNN-O-MATIC | | | 19.5 | 20 | | 60 | | 7 | | 0.25 14 | 1 | | + | | 204 |
| 204 1 | ESPRESSO MACHINE/GRIND | | LACIMBALI | M1 TurboStea | | 2.6 | | | 60 | - | | 48 | 7.29 | + | | | - | 205 |
| 206 1 | STEAMER, 2 BARISTA STEAM | | CARIMALI | | ESTIMATED UTILITIES - VERIFY SPECIFICATIONS | + | 23 | | 60 | - | | 18 | | +++ | | | - | 206 |
| | OVEN, MICROWAVE/CONVEC | | ACP, Inc. | JET14 | UNITS TO BE STACKED | 16.0 | 208- | | 60 | | X 3-20 | 0F48 / 54 | | | | | | 207 |
| | | NIVECTION WITH STEAM CONDENSOR HOOD | MWE America | | ESTIMATED UTILITIES - VERIFY SPECIFICATIONS | 3.4 | - | | 60 | | 7 - | 48 | | | | | | 208 |
| | WAREWASHER, UNDERCOU | | MOYER DIEBEL | | (2) ELECTRICAL CONNECTIONS | | 20 | | | | | 18 | | 0.75 | 14 | | 0.625 | FS 209 |
| | 1 12-FAUCET DISPENSING TO | | APEX BEVERA | | 2) LEES THIS LESS HALLS HOLLS | - | | | | | | | | | | | | 301 |
| | 1 AIR COMPRESSOR, 1 GALLO | | | PC1010 | · | 4.0 | 11 | 0 1 | 60 | | X 5-1 | 5F 18 | | + | | +- | | 302 |
| | WIRE SHELVING | OALAGIT, GETTA COLL | FOCUS FOODS | | | 1.0 | Ħ | | | | | | | 1 | | | | 401 |
| | 0 SHELVING WALL MOUNTS | | FOCUS FOODS | | | | H = | | - | | | | | ++ | | + | | 402 |
| | 7 SHELVING WALL MOUNTS | | FOCUS FOODS | | | | | | - | | | + | _ | | | | | 403 |
| | WIRE SHELVING W/CASTERS | | FOCUS FOODS | | LOCATED IN BASEMENT STORAGE AREA | | H | | ╁ | | | | | | | +++ | | 404 |
| | WIRE SHELVING W/CASTERS | | FOCUS FOODS | | LOCATED IN BASEMENT STORAGE AREA | | H | | | | | | | 11 | | | | 405 |
| | TOWEL DISPENSER, KITCHE | | BOBRICK | B-2621 | | | | | | | | | | 11 | | 1 | | 501 |
| | 2 SOAP DISPENSER, WALL MO | | **** | B-2112 | | | H | | | | | | | $\dagger \dagger$ | | | | 502 |
| | DISPENSER, CUP, COUNTER | | DISPENSE-RITE | | | | | | | | | | | 11 | | | | 503 |
| | DISPENSER, LID | | DISPENSE-RITE | | | | | | | | | | | 11 | | | | 504 |
| | GARBAGE BIN, 41 QUART | | **** | FG295700-G | | | | | | | | | | f | | | | 551 |
| <u></u> | ROLLING CART | | | FG409100-B | The state of the s | | Ħ | | | | | 11 | | 11 | | | | 552 |
| | MOP BUCKET | | | 7580-88 | | | | | | | | | | 11 | | | | 553 |
| 601 2 | | | PROVIDED BY | | CASH DRAWER, SCANNER, RECEIPT PRINTER & SCALE W/DISPLAY | 10.0 | 11 | 5 1 | 60 | | X 5-1 | 5F 18 | | T | | 1 | | 601 |
| | LED DISPLAY MONITOR (55") | PROMOTIONAL MENU | PROVIDED BY | | ESTIMATED UTILITIES - VERIFY SPECIFICATIONS | 10.0 | | 5 1 | 60 | | | 5F 48 | | 1 | | 11 | | 602 |
| | B LED DISPLAY MONITOR (40") | | PROVIDED BY | | ESTIMATED UTILITIES - VERIFY SPECIFICATIONS | 10.0 | 11 | | 60 | - | | 5F 48 | | | | | | 603 |
| | LED DISPLAY MONITOR (65") | | PROVIDED BY | | ESTIMATED UTILITIES - VERIFY SPECIFICATIONS | 10.0 | 11 | | 60 | | _ | 5F 48 | | 1 | | | | 604 |
| | SINK DROP-IN | | ADVANCE TAB | ļ | | | | | +- | ++ | | | | 1 | | | 1.5 | FS P01 |
| | 2 FAUCET, PANTRY TYPE | | FISHER | 3515 | | | $\dag \dag$ | | | | \dashv | | 0.5 14 | 1 0.5 | 14 | | | P02 |
| | HAND SINK, WALL MOUNT | | ADVANCE TAB | | | | ${\dagger}$ | | 1 | | | + | | + | | 5 12 | \dashv | P03 |
| | 1 3-COMP SINK, NSF, 3 comp, 1 | 4 gauge | ADVANCE TAB | | (3) DRAINS | | $\dag \uparrow$ | | | | | | | \blacksquare | | 1 | 1.5 | FS P04 |
| | 1 3-COMP SINK FAUCET, 14" S | | FISHER | 13277 | | | | | | | - | +- | 0.5 14 | 1 0.5 | 14 | | | P05 |
| <u></u> | GREASE TRAP | | ROCKFORD | G-1412 | | | H | | - | $\dagger \dagger \dagger$ | | ++ | | # | | | | P06 |
| | 1 MOP SINK | | ZURN | Z1996-24 | | | | | + | $\dagger \exists \dagger$ | | | | 1 | 1. | 5 0 | | P08 |
| | 1 MOP SINK FAUCET | | CHICAGO FAU | <u> </u> | | + + | $\dagger \dagger$ | | | | | | 0.5 48 | 3 0.5 | | | | P09 |
| | 1 WATER HEATER | | PROVIDED BY | | | | | | | | | | | 1 | | | | P10 |
| | WATER FILTER FOR ESPRES | SSO MACHINE | 3M | | ESTIMATED UTILITIES - VERIFY SPECIFICATIONS | | | | + | ╅┩ | | | 0.75 14 | , † † † | | 1 | | P11 |
| | 1 DROP-IN, ICE BIN | | ADVANCE TAB | | | | | | \blacksquare | | | | | # | | | 1 | FS P12 |
| | 1 DROP-IN SINK | | ADVANCE TAB | | | | | | | | | | | ## | | | | FS P13 |
| | 1 WATER FILTER ASSEMBLY | | 3M PURIFICATION | | | 11 | | | | | | | 0.75 14 | 1 | | | | P14 |
| 1 17 | 1 WILLIAM BELLIAMORINDE | | | | | | | | | 1 1 | | | | | | | | |

| J. J | | | PREP. ARE/ | SERVERY 20 | P03 | ROPO5 50 PO4 PO6 | P14 P08 P09 P10 |
|--|-----------------|-------------|--------------|-------------|---|------------------|-----------------------|
| VESTIBULE UMBING MAIN FLO | OOR KITCHEN EQU | IPMENT PLAN | windsdemonts | | | | |

| No. | Description | Date | |
|-----|--|------------|------------------------------|
| 1 | Issued for Reivew | 04.15.2016 | |
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| | ALLEY TO THE | | Purchase College |
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Revisions & Issues

Do not scale drawings. Each Contractor shall be responsible for all field measurements.

Sargo tea.

SUNY PURCHASE

735 Anderson Hill Road Purchase, NY 10577

Southport Associates

15.44

June. 7, 2016

Plumbing Kitchen **Equipment Plan**

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P-2.1

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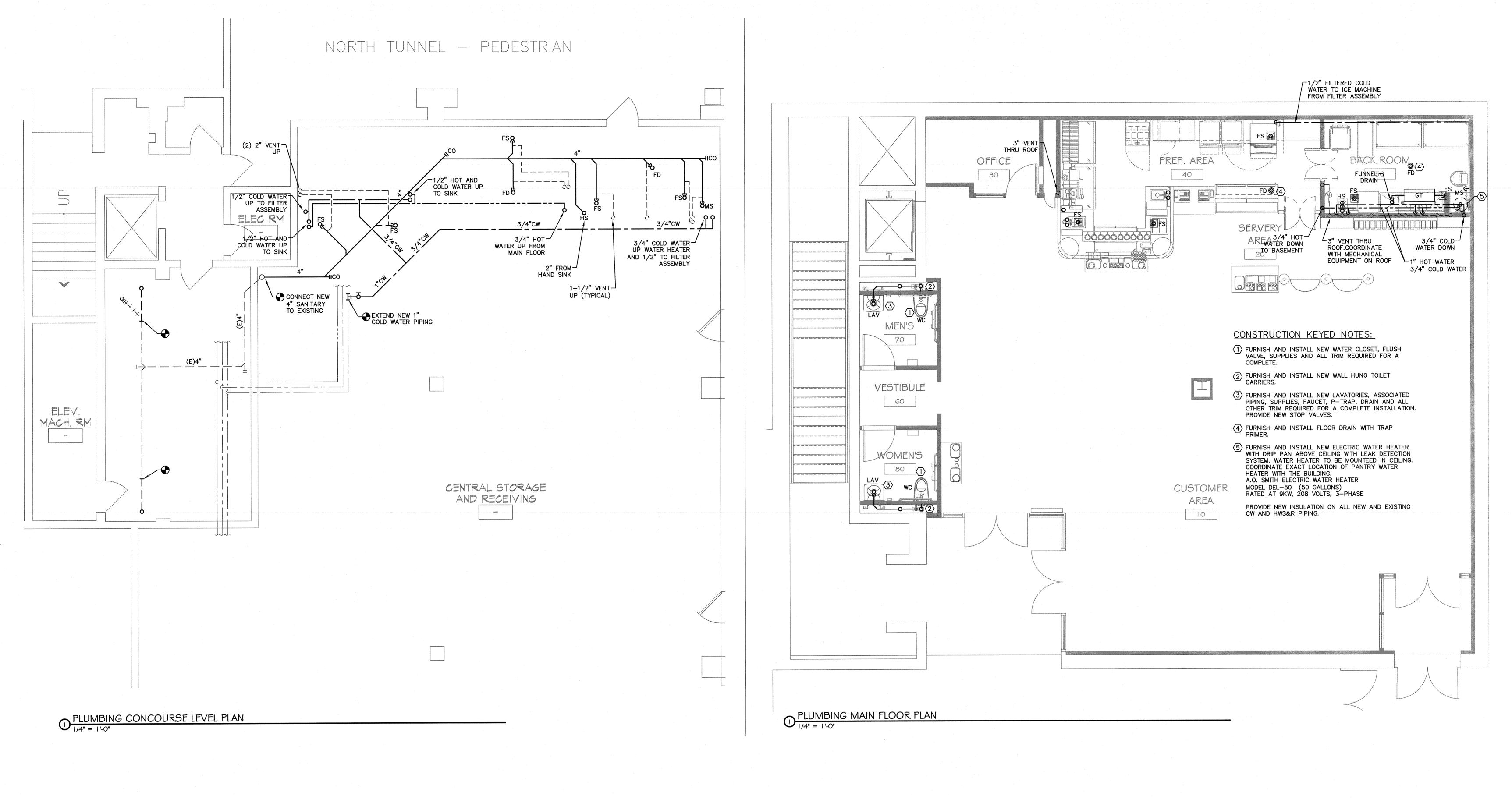
302 Lewis Avenue Yorktown Heights, NY 10598 914.962.3113 - tel. 914.962.3393 - fax dtdesign@verizon.net

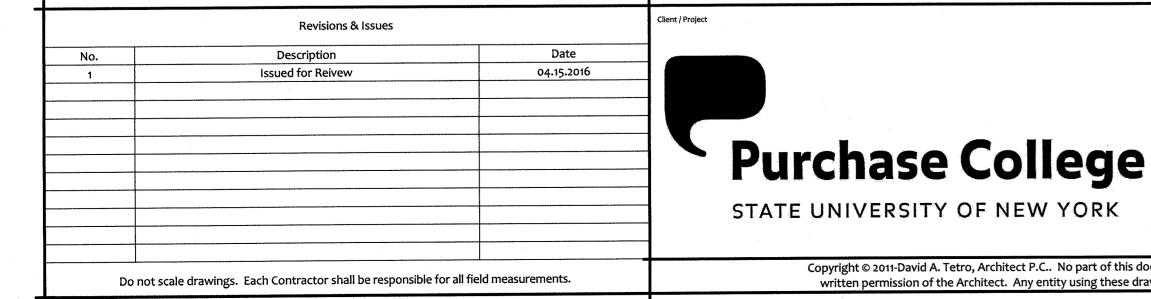


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P-2.2

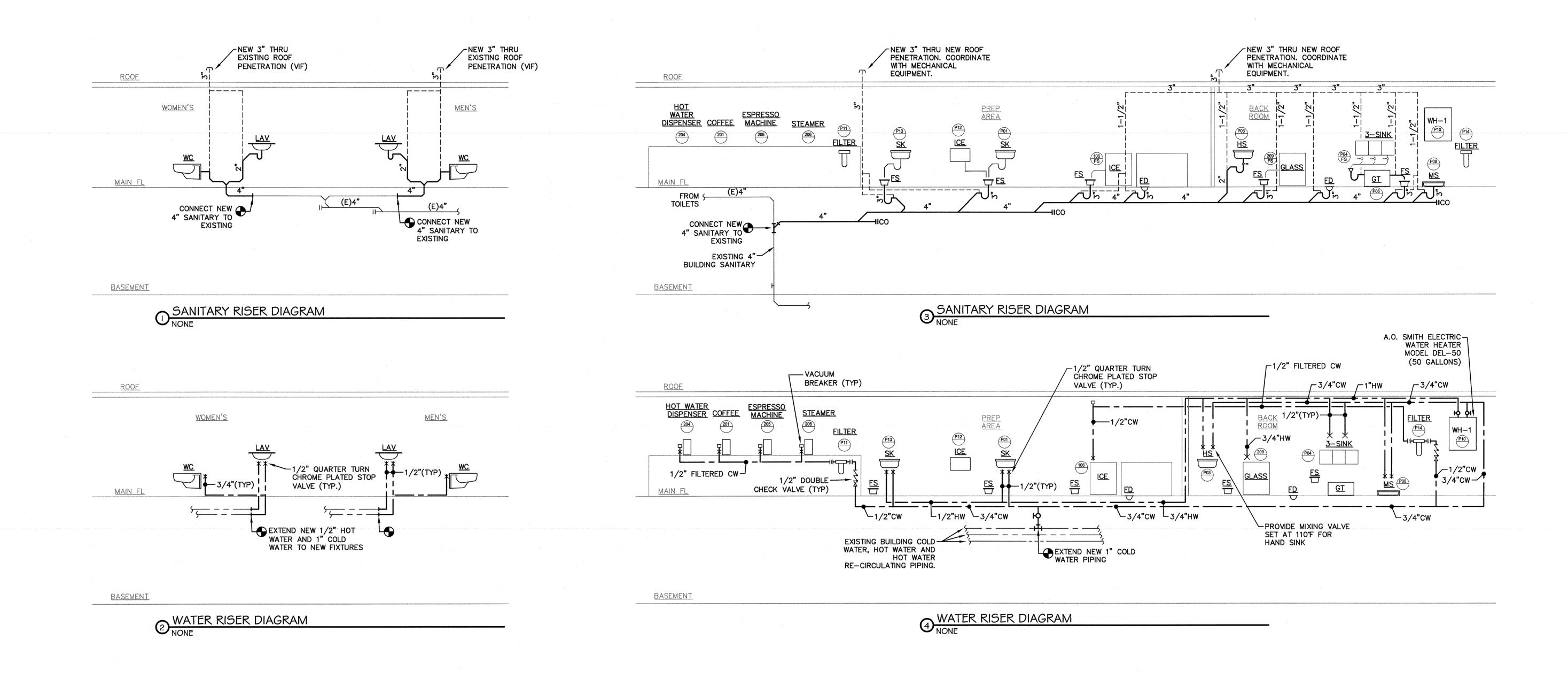
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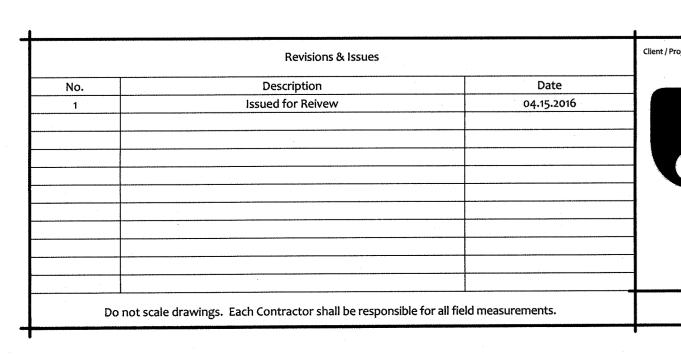
Plumbing **Construction Plans**

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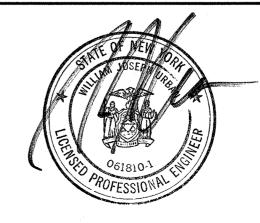
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Plumbing Riser Diagrams

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